

# WAYNOKA NEWSLETTER

CIVIC CLUB OF LAKE WAYNOKA

## RECRUITMENT PICNIC



**Monday, August 25  
6:00 PM**

**at the Beach Pavilion.**

*Come see what it's all about!*

**Please RSVP by August 18**  
(call or text)

**DAVE ADLER 304-546-3713**



## WPOA Board of Trustees Saturday Meeting - 07/12/2025

**\*\*Any updates from the Friday email are indicated in *italics* of the summary of each report.**

**\*\*The deadline for submission of information for the monthly newsletter and other media releases is the Tuesday following the WPOA meeting at 4pm. The Office staff appreciates the cooperation of all of the clubs to share the events and activities held at Lake Waynoka.** President Eads called the meeting to order at 10:10am and led the attendees in the Lord's Prayer followed by the Pledge of Allegiance.

**Roll Call:** Present: Barton, Bisbee, Eads, Klein, Lane, Wagner, Mgr. Wilkin

Absent: Barton, Miller and Moore were excused.

**Minutes:** Klein made a motion and Lane seconded to approve the 6/14/25 WPOA Monthly minutes as printed in the newsletter. A yea/nay vote was taken and the motion passed unanimously.

**President's Report (Eads):** We had a very nice and safe July 4th at Lake Waynoka. I appreciate everyone's cooperation on the roadways and water during the busy holiday. I remind everyone to be safe on the water and do not overload your boat as it is easy to lose control if you begin taking on water.

### **Treasurer's Report (Lane):**

#### Operating Funds

- June total operating income was \$193,587.52
- June total operating expenses were \$271,974.96 with no unexpected expenses.
- Operating fund balance at the end of June was \$1,095,152.54.
- Operating income for the year at the end of June was \$2,286,827.46. That is 69% of the plan for 2025. Expected income at the end of June was 72% so 3% under budget.
- Operating expense for the year at the end of June was \$1,624,786.49. That is 50% of the plan for 2025. Expected expense at the end of June was 48% so 2% under budget.

#### Allocated Assessment Funds

- Income for allocated operating assessments in June was \$17,155.00.
- Assessment account expenditures in June totaled \$163,791.16. This includes \$160,047.70 for a new tractor with bushhog and a single axle dump truck.
- Balance of all allocated assessment accounts at the end of June was \$1,545,722.17.

#### Invested Funds

- Invested Reserves at the end of June totaled \$540,917.25.
- Total cash on hand at the end of June was \$2,623,574.15.

### **Manager's Report (Mgr. Wilkin):**

- We had two confirmed bear sightings in the lake. No one was in danger and the bear appears to have moved on.
- As we begin our report this morning, I'd like to recognize and congratulate our Employee of the Month, Mr. Dan Pike. Dan has been a dedicated member of the Lake Waynoka staff for approximately seven years. He began his time here as the "pool guy", where he performed his duties reliably and without fail. He was quickly transitioned to the Wastewater Treatment Plant (WWTP), where he has now served for 6.5 years. Dan continues to grow in his knowledge and consistently demonstrates strong leadership and expertise. He is a valuable asset to our team. If you see Dan around the Lake, please join us in congratulating him for his hard work and dedication.
- Our Member of the Month is Nan McHugh. Nan was nominated for her many years of faithful service and involvement in the Lake community. I've had the pleasure of working with her in several capacities-most notably as the President of the Shawnee Women's Club, as a member of the Elections Board, and as part of the Long Range Planning Committee. Nan always approaches conversations with a smile and a kind heart. We're thrilled to recognize her for her contributions to the community.
- Moving into our updates, I want to highlight the upcoming Waynoka Day celebration. A huge thank you goes to Mrs. Chy King for her hard work organizing this event and coordinating with clubs, committees and vendors. Waynoka Day is scheduled for July 19th from 12pm to 6pm. We currently have approximately 100 vendors registered to participate. The event will include a watermelon eating contest, bounce houses, a petting zoo for the kids and axe throwing for the adults. There will be something for everyone to enjoy! We'll also have a dunking booth-rumor has it, a few familiar faces may end up in the hot seat! We hope to see you all there for a day full of fun and community spirit. We also want to extend our appreciation to the sponsors, clubs and all who participated in the many events this past month. The Charlie Beard Firecracker 5K Run on July 4th, the Golf Cart Parade, the fireworks in Sioux Cove, and the Car Show at the beginning of June were all fantastic events. These occasions require significant planning and coordination, and we're grateful for everyone who made them possible.

( Continued on pg. 2 )

- The pool has seen strong attendance this summer and we thank Evelyn and her team of lifeguards for keeping our guests safe. However, we are still experiencing some issues with the electrical power at the pool. We plan to upgrade the electrical service after the season concludes and are currently in the process of obtaining quotes for the work.
- In regard to road paving, we are currently working with several contractors to determine which roads will be addressed this year. To ensure quality work, we plan to hire an independent engineer to oversee the paving process and verify it is completed according to specifications and standards. We will be posting announcements communicating the schedule of closures for residents.
- At the campground, we are addressing several areas that remain persistently wet. We have received one quote and are waiting on two additional bids to perform the necessary work and resolve those issues effectively.
- We are also working on establishing a yard waste site that will be open to the community once a month. As details are finalized, we will announce the hours of operation, location, and the process for bringing your compostable items. While this has been discussed previously, we are expediting the implementation due to recent illegal dumping incidents, particularly on the north side of the lake, which we are currently working to clean up. To those who reported the issue and voiced concern-thank you. We will get it addressed.
- A quick reminder about golf carts: you must be 16 years old and have a valid driver's license to operate a golf cart around the lake. We are planning changes to next year's golf cart decals to better identify violations of this rule. It is unsafe and against policy for anyone under 16 to drive a golf cart, and we are taking steps to ensure the safety of all members and guests.
- Finally, we continue to enforce codes, rules, and regulations throughout the lake. Over the past month, we have sent numerous letters regarding boats not properly decaled, property maintenance issues and have cited multiple individuals for trespassing and for assisting others in unauthorized access to the lake. We appreciate your cooperation in helping us maintain a safe and respectful community.

**Lake Waynoka Police & Security Report for June 2025 (Chief Callahan):**

Calls for Service	51	Animal Complaints	7
Arrests	1	Livewell Checks	21
Reports	32	Fire Runs	0
Citations	17	Grinder Pumps	11
Warnings	27	Squad Calls	17
Security Checks	60		
Call for service breakdown of main access area, excluding parking lot area			
Campground	8	Rec Center	1
Lounge	0	Lodge	1
Vehicle Information			
Vehicle	Fuel (gallons)	Miles Driven	
1391	77.4	913	
1591	76.5	1004	
2091	24.1	72.6	
Gate Counts			
RFID Front - 19,473		Front Guest Lane - 16,568	
RFID Rear Entry - 19,055		RFID Rear Exits - 24,906	

- Hugh Redmon has accepted a full-time position as police officer with the Lake Waynoka Police Department and will begin training on August 4, 2025. Officer Redmon joins our department with 30 years of experience after finishing his career as an officer with the State of Ohio Department of Taxation. Officer Redmon will be a great asset to our department with his vast experience, training and knowledge. Please let us all give Officer Redmon a warm welcome to our community upon his arrival. His training will be completed in the weeks following his starting date, and he will fill our last open full-time police officer position, allowing the police department to resume maximum staffing and police coverage.
- Chief Callahan has been asked about the monthly police reports he publishes and what Police are working on. Several of the current totals include obstruction of justice, serving warrants, falsification of records, theft, complicity to commit crimes, criminal trespassing, domestic violence, traffic violations, narcotics, vandalism and fraud, just to name a few. The most recent and time-consuming investigation concerned child rape and gross sexual imposition. Chief Callahan has been working with several counties and two states to provide information to the investigation. Trustee Klein asked if the incidents of vandalism around the lake have decreased. He said no and asked all residents to be vigilant and report any information to the office, security or directly to him at callahan@lakewaynoka.com with any comments or concerns.

**Unfinished Business:** None

**New Business:** Mgr. Wilkin asked that residents dial 911 for all emergencies and contact Brown County Dispatch for other non-emergency issues. The front gate is now able to forward calls to BC Dispatch.

**Community Suggestions (Klein):** We received a suggestion to create a yard waste area that will be open to residents. Mgr. Wilkin is working on the specifics. Community suggestions can be electronically submitted in Google form on the Lake Waynoka website or submitted in paper format by mail or at the office.

**Membership Compliments & Comments:** Kim Kramer asked for clarification about a letter posted for campers warning them of cost replacement to fix over loaded breakers and melted receptacles. She would like to see more education of misuse given to campers. Mgr. Wilkin explained that there is a very heavy load especially on holidays when people hook up their camper to a 50-amp breaker, other items to a 30-amp breaker and also to a 110 receptacle. We had several electrical issues to address last week and he asked Donita to post a letter to campers. He did not view the letter but will get with Donita to see what was written as it was meant for educational purposes.

**Other Committee Reports:**

**Building (Barge/Moore): Reminder to property owners:** Per the WPOA Restrictive Covenants and the Rules and Regulations, volume 2, a permit is required for various kinds of work to be performed on your property. Permits can be picked up at the office. To better understand the permit requirements, you can either call the office/or go to the Lake Waynoka website, click on Documents, then WPOA Rules and Regs, Vol2. Don't hesitate to let me know if you have any questions.

Permit	June	Year to Date
Residence	1	27
Dock/Boat Lift	0	13
Additions	0	1
Repair/Replace	1	5
Pool	0	2
Deck	0	4
Garage	1	4
Storage	1	5
Boat Cover	0	1
Carport	0	0
Fence	2	10
Misc	2	3
<b>Totals:</b>	<b>8</b>	<b>75</b>

**Election Inspectors/Nominating (Nan McHugh, L. Stover; Dawn McNees, Nominating Chairperson):** None

**Lake Advisory (TBD/Bisbe):** None

**Long Range Planning Committee (Borgman/TBD):** Terry Borgman reminded everyone that their yearly dues and capital assessments are placed into three categories. We use funds from the improvement account to replace outdated equipment, as needed, and built a storage barn to protect the equipment from the elements. We sell used equipment and the money is placed back into the account.

**Rules and Regulations (Taylor/Barton):** President Eads gave an update that the committee is working on multiple topics. They came to the Board and we established a 31-day short-term rental. They also asked about shortening the time between the election of Trustees and the beginning of their term. The Board is reviewing the language and discussing new policies to reduce that gap. If members have any suggestions for the committee to review, please email President Eads and/or any of the Board members and they will be sure to forward the information. All of our infrastructure is being looked at, deleting language requiring telegraphs and safety deposit box, creating language about electronic communication, beautification of properties and implementing standard operating procedures. All of this is being looked at and it is our goal for the year moving forward.

**Campground Committee (Abbatiello/Klein):** We will have a band and food truck in the campground July 19th from 8p-11p. Thank you to Jason Brumley for sponsoring the band. Camper surveys have been sent out.



### Community Organizations:

- Civic Club (Dave Adler): Bingo tonight and at Waynoka Day. We invite anyone interested in joining the club to attend our monthly meetings held the 4th Monday of every month in the Lodge at 7pm. We will be hosting a new member picnic on August 25th, time to be determined, for anyone interested in becoming a member. Dave thanked the club members for taking on responsibility to give back to our community. Special thank you to Tony and Liz Sousa for the military banner project. They are also selling wristbands supporting our veterans to help raise money for the honorary flags.
- WaterSports Club (Shauna Tamanko): We had a successful golf cart parade with 24 participants. The Charlie Beard 5k run on July 4th had 163 participants. All proceeds are donated to the Eastern High Track Scholarship Fund. On Waynoka Day, we will be selling Poker Run tickets and host an axe throwing trailer.

**Board Comments and Concerns:** None

**Adjournment:** The motion to adjourn was made by Lane and seconded by Klein. A yea/nay vote was taken. All were in favor and the meeting was adjourned at 10:41am.

Rhonda J. Maybriar, WPOA Assistant Recording Secretary

## GRINDER PUMP REMINDER

Please **DO NOT** open your water meter for any reason. If you feel there is a problem, please contact the WRWSD plant (937-446-3256).

**Give your grinder pump air!**

If you are going to landscape around your grinder pump, the grade around the pump should be a minimum of 4" below the top of the lid and sloped away from the unit.



## APPRECIATION CORNER



Member of the Month

Nan McHugh



Employee of the Month

Daniel Pike

## WRWSD Board of Trustees Saturday Meeting – 07/12/2025

President Levermore called the meeting to order at 9:30am.

**Roll Call:** Present: Armstrong, Feil, Harper, Levermore, Kost, Wales, Mgr. Wilkin

Absent: Moore was excused.

**Minutes:** A motion was made by Harper and seconded by Wales to approve the 6/30/25 minutes as distributed and read. A ye/nay vote was taken and the motion passed unanimously.

**President's Report (Levermore):** President Levermore made the second official announcement of a vacancy on the WRWSD Board of Trustees. Anyone interested in serving should fill out an application as soon as possible.

**Treasurer's Report (Feil):** Treasurer Feil reviewed the June 30th financial statement and made a motion to approve it. See Below.

**Manager and Plant Superintendent Report (Mgr. Wilkin/Supt. Wilson):**

- The bathhouse shower has been fixed and has a water meter.
- We are looking at aeration alternatives to reduce the midge population at the reservoir.
- We continue to explore technology to control algae and manganese in the reservoir. We are seeking an OPWC grant to purchase a DAFT tank that will allow polymers more time to bind with the manganese so the clarifier can filter it out of the water. Trustee Harper presented nano-technology technology options for Supt. Wilson to research.
- We are currently on Brown County Rural Water supply. We have had numerous meetings with them to provide our water supply full-time. They are unable to approve that request for the foreseeable future, thus, we have to consider long-term permanent solutions to be self-sufficient. DLZ is working on a water and sewer rate study to provide infrastructure limitations. At this time, all options are on the table.

**Old Business:** None

**New Business:** None

**Motions and Resolutions:** A motion was made by Armstrong and seconded by Wales to approve the June 30th financial statement as distributed. A ye/nay vote was taken and the motion passed unanimously.

**Board Member Concerns:** None

**Membership Concerns:** None

**Adjournment:** The motion to adjourn was made by Feil and seconded by Armstrong. A ye/nay vote was taken. All were in favor and the meeting was adjourned at 9:55am.

Rhonda J. Maybriar, WRWSD Assistant Recording Secretary

**Everything we do on the land around Lake Waynoka  
affects the quality of its waters!**



When water runs off the land,  
it takes fertilizers, loose soil,  
litter and other pollutants with it.



## WRWSD Board of Trustees Monday Meeting - 06/30/2025

President P. Levermore called the meeting to order at 6:00pm.

**Roll Call:** Present: Armstrong, Feil, Harper, Kost, Levermore, Moore, Wales, Mgr. Wilkin, Supt. Wilson

Absent: Supt. Wilson was excused.

**Minutes:** A motion was made by Armstrong and seconded by Wales to approve the 6/14/25 Monthly Meeting minutes as distributed. A yea/nay vote was taken and the motion passed unanimously.

**Member Concern:** Samantha Sonders attended the meeting and brought a sample of water from her home along with pictures and videos. She lives near the treatment plant and her water has been consistently discolored since July 4th of 2024. Supt. Wilson has collected samples of water from her home many times to send for testing. All of the results have met EPA requirements. He reports that it is manganese. She is very concerned about her children and much of her laundry has been damaged by the discolored water. Mgr. Wilkin said the WRWSD is looking at many ways to reduce manganese, from adding a second filtration device (GAC), dredging the reservoir, adding aerators (bubblers) and working with the EPA to get an emergency grant to implement solutions for the issue. Mgr. Wilkin said he would get information out to the community about manganese in the water supply. Her other concern is midges around the lagoon and reservoir. It has become a severe issue. She brought videos of the mounds of bugs over the reservoir and around her home. The Board discussed several options to decrease their numbers and asked Mgr. Wilkin and Supt. Wilson to explore solutions for the midges.

### **President's Report (Levermore):**

- Trustee Kost submitted her resignation from the WRWSD Board. President Levermore will make the second announcement of the vacancy at the meeting on 7/12/25. Interested candidates should fill out an application at the office asap because we'd like to appoint a new Trustee at the 7/28/25 meeting.
- Grinder Pumps/Water and Sewer Fees: The Board discussed membership comments from the 6/14/25 meeting concerning the tap and grinder fee increases and determined that the decision was factually based on data from the surrounding area and our responsibility to the community's utilities. The Board has been asked about variances regarding the date fees were increased. They agreed that no variances will be accepted.
- President Levermore and Assistant Treasurer Armstrong will be meeting with the WPOA during their workshop on July 7th. Vice President Moore will excuse himself during the discussion since he is elected to both Boards and does not want it to be construed as a conflict of interest for either Board. They plan to discuss the tap/grinder fee increase, the reasoning behind the decision and the fact that the WRWSD is a separate entity of the WPOA and has its own bylaws outlining their responsibility to the community.
- A portion of the increased grinder pump fee will be placed in a separate line item in sewer reserves to fund the repair and replacement of existing grinder pumps.

### **Treasurer's Report (Feil):**

- Increase in Appropriations – The GAC Filter medium replacement was discussed at the 6/14/25 meeting. Motion #2025-19 covers the cost (\$52,755.00) which will come from water reserves.
- Motion #2025-20 is the 2026 Tax Budget submission required by the State Auditor.

### **Manager and Plant Superintendent Report (Mgr. Wilkin/Supt. Wilson):**

- CD's Maturing - Motions #2025-21 thru #2025-24 concern maturing CDs.
- DLZ Update – is continuing their work gathering information to present a water and sewer capacity report to the Board. They hope to have this report completed for review and discussion at the WRWSD 7/28/25 meeting. DLZ is designing plans for a bulk chemical feed area so chemicals can be directly loaded into the storage tank from the trucks. This will reduce the hazards of our employees having to empty large drums of chemicals into the tanks.
- I&I update – We are still seeing a high rate of water being returned to the sewer plant during rainstorms. It is illegal for sump pumps and/or gutters to drain directly into the sewer system. Mgr. Wilkin and Supt. Wilson are discussing ways to track/inspect homes to make sure they are complying with regulations.
- Water and Sewer Rate Study – DLZ will be working on creating this report.
- Personnel – We lost one employee but were able to hire a replacement.



- Brown County Water Discussion – Mgr. Wilkin and Supt. Wilson met with BCRW to discuss providing LW water supply. At this time, they are unable to accommodate the request and do not have a timeline of when things may change. Mgr. Wilkin said the priority should be to upgrade our plant so we can be self-sufficient and be able to sustain our water supply for the long-term. The Board discussed dredging the reservoir to help with the manganese issue in the surface water. Aquifers were discussed but are not a viable option for us.
- Purchase Order process/increase spending limits: The Board discussed raising the check signing minimum amount for Mgr. Wilkin. This would help day-to-day operations and decrease the delay in paying purchase orders. There would still need to be the two-signature requirement should any check be over the limit. The Board put this discussion on hold since the WPOA is considering raising the minimum amount as well. Mgr. Wilkin would like the amounts to be consistent with one another to cut down on confusion.

**Old Business:** None

**New Business:**

- President Levermore expressed concern that unaccounted water totals have been running at 30%. Mgr. Wilkin responded that the crew found several sending units have been broken off the water meters thus not reporting actual usage by those customers. This could be why the percentage is so high. Trustee Harper asked if the beach house has a meter. He also asked Mgr. Wilkin to have maintenance check the outdoor shower at the beach house. He noticed that a steady stream was running consistently from it on Saturday.

**Motions and Resolutions:**

- Motion #2025-19 was made by Harper and seconded by Armstrong to amend the 2025 budget as follows: Expenses: 111-80 GAC Routine Maintenance, budgeted amount \$16,590.00, amended amount \$69,345.00, difference of \$52,755.00. A roll call vote was taken and the motion passed unanimously.
- Motion #2025-20 was made by Wales and seconded by Moore to approve the attached 2026 budget with total income of \$1,969,183.00 and total expenses of \$1,972,283.00. A roll call vote was taken and the motion passed unanimously.
- Motion #2025-21 was made by Moore and seconded by Harper to reinvest the CD #61282774161/1 that matured on 6/30/25 at People's Bank for 13 months at a rate of 3.79% apy at People's Bank. A roll call vote was taken and the motion passed unanimously.
- Motion #2025-22 was made by Wales and seconded by Armstrong to reinvest the CD #6786849132/1 that matures on 7/11/25 at People's Bank for 13 months at a rate of 3.79% apy at People's Bank. A roll call vote was taken and the motion passed unanimously.
- Motion #2025-23 was made by Armstrong and seconded by Feil to reinvest the CD #700700796 that matures on 7/7/25 at First State Bank for 37 months at a rate of 3.6% apy at First State Bank. A roll call vote was taken and the motion passed unanimously.
- Motion #2025-24 was made by Wales and seconded by Harper to reinvest the CD #700700811 that matures on 7/12/25 at First State Bank for 37 months at a rate of 3.6% apy at First State Bank. A roll call vote was taken and the motion passed unanimously.

**Board Member Concerns:** None

**Adjournment:** The motion to adjourn was made by Moore and seconded by Armstrong. A yea/nay vote was taken. All were in favor and the meeting was adjourned at 7:28pm.

Rhonda J. Maybriar, WRWSD Assistant Recording Secretary

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***WAYNOKA PROPERTY OWNERS ASSOCIATION  
TREASURER'S REPORT; ACCOUNTS BALANCES***

GENERAL OPERATING FUNDS:		6/30/2025	6/30/2024
	OPERATING CHECKING/PEOPLES	\$123,737.62	\$98,505.32
	CHARGE CARD ACCOUNT	\$182,434.83	\$159,959.31
	OPER SAVINGS/FIRST STATE BANK	\$400,824.87	\$400,695.18
	RESERVE OPERATING/FIRST STATE BANK	\$384,071.74	\$373,225.65
	LOTTERY CHECKING	\$4,083.48	\$5,612.65
TOTAL OPERATING FUNDS:		\$1,095,152.54	\$1,037,998.11
ASSESSMENTS			
\$175.00	ROADS ASSESSMENT	\$305,354.18	\$917,254.22
\$130.00	LAKE ASSESSMENT	\$282,794.45	\$153,124.05
\$115.00	IMPROVEMENT ASSESSMENT	\$276,231.23	\$379,489.11
	CAMPGROUND IMPROVEMENT	\$123,124.50	\$95,854.79
TOTAL		\$987,504.36	\$1,545,722.17
WPOA INVESTMENTS:			
*	1ST STATE CDARS #102667909	\$185,862.24	\$182,151.03
	Peoples CD	\$146,034.54	\$141,006.60
	1ST STATE CDARS #700700590	\$53,913.04	\$53,913.04
	1ST STATE CDARS #700700838	\$155,107.43	\$155,107.43
TOTAL INVESTMENTS:		\$540,917.25	\$532,178.10
TOTAL ALL ACCOUNTS:		\$2,623,574.15	\$3,115,898.38

2025 INCOME END OF JUNE	2025	2025 EXPECTED
\$2,286,827.46	69%	72%
2025 EXPENSES END OF JUNE		
\$1,624,786.49	50%	48%



## Reduce Water Use

Save **2.5 gallons** of water per minute

While **shower water** warms up, catch it in a bucket and use it to water plants



## Reduce Water Use

Save **15 - 20 gallons of water** on your next tub bath.



Instead of filling up the tub **ALL** the way...

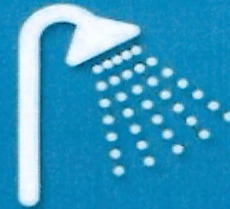
...fill it **HALFWAY** instead.



Use a water efficient flush toilet.



Find and repair leaks.



Take a quick shower.

Convert to water and energy saving faucets.



Avoid wasting running water as possible.



Use an energy efficient washing machine.



Water plants during the coolest part of day.



Clean driveways and sidewalks with a broom instead of hose.

Follow us at [facebook.com/lakewaynoka](https://facebook.com/lakewaynoka) to stay up to date on events and important notices. You can also sign up for our email blasts by going to [lakewaynoka.com](https://lakewaynoka.com) and filling out the form at the bottom of our home page. **Email blasts** are used for the sole purpose of communication within the Lake Waynoka community. This includes, but not limited to, monthly meeting agenda reports, published newsletter notifications, water advisory's, committee statements, General Manager statements, WPOA Board of Trustees statements, and WRWSD Board of





**MUSIC ON THE GREEN**

**PRESENTS**

**2 Great bands 1 Great night!**

**Sunday July 27, 2025**

**6pm-11pm**





# POKER RUN

## Split the Pot Tickets

★ ONLY 400 TICKETS BEING SOLD ★



## Price and Registration

**\$45** per hand July 12th thru July 26th

**\$55** per hand July 27th thru August 1st

## NO DAY OF SALES

**In Person registration available Waynoka Day 12pm to 6pm, and at Marina Pointe July 12th and July 26th from 4pm to 7pm**

**Payment Methods Available: Cash, Credit Card, Venmo (NO CHECKS)  
Phone Sales Available Tuesday thru Thursday 4pm to 7pm by calling  
Alex Tamanko 513-460-1341.**

**If no answer leave message with your NAME & PHONE#**



## Raffle Tickets

## Split the Pot Tickets. Precut Strips with 36 Tickets each for \$10

**For more information call #513-460-1341**



or email [pokerrun4waynoka@gmail.com](mailto:pokerrun4waynoka@gmail.com)



**Event open to Lake Community and Guests**

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## **Lake Waynoka Community Potluck Supper**



**August 18th in the Lodge at 6pm.**

**This is a great opportunity to meet your  
neighbors or enjoy your favorite dish with  
old friends.**

**Please bring a dish to share with everyone.**

**Contact: Betty Purdin 937-515-1749**



**GET  
TO**

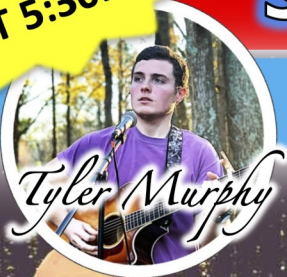


**THE  
POINTE!**

**MUSIC! CORNHOLE! FOODTRUCK! FUN!**

**Labor Day Weekend**  
**Saturday 8/30 5-10pm**

**LIVE MUSIC  
AT 5:30PM!**



**TYLER MURPHY 5:30 – 7PM!**



**SOUTHERN SAVIOUR**  
**7-10PM!**



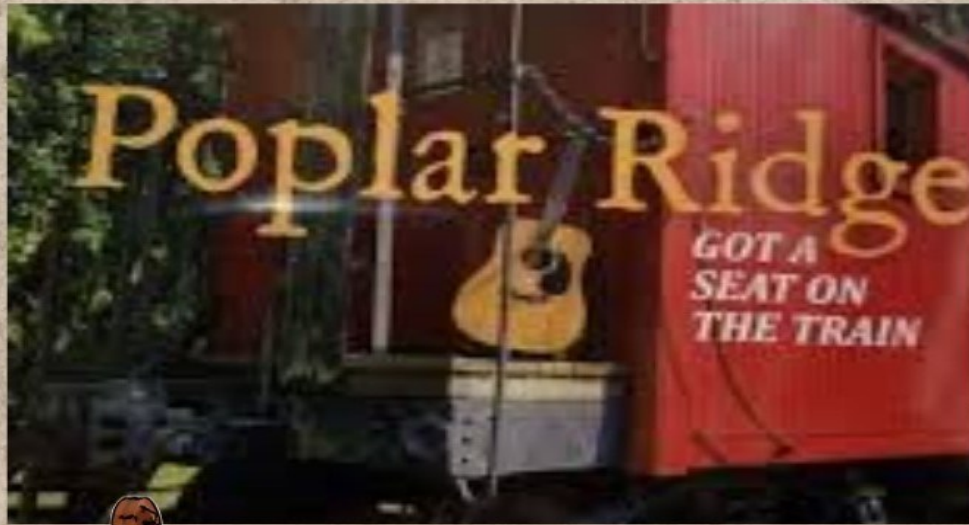
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# MUSIC ON THE GREEN

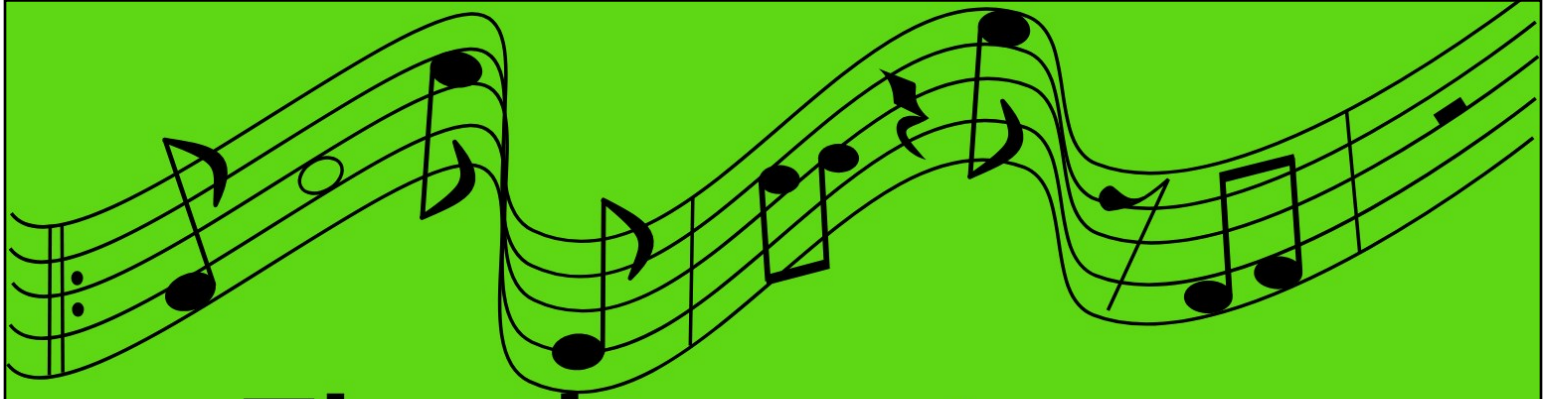


**Sunday August 31, 2025**

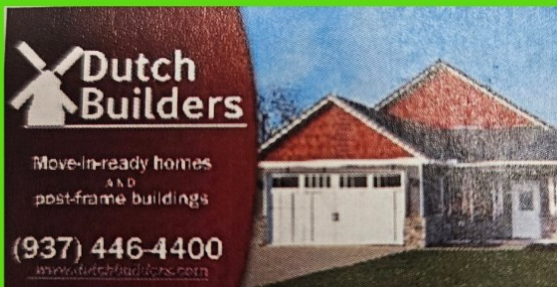
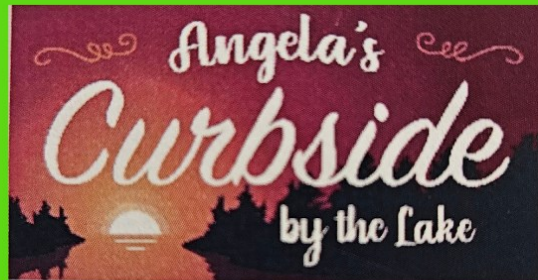
**8pm-11pm**







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Rec Center	937-446-1778	Campground	937-446-2887
Marina	937-515-0657	Guest Passes	937-446-3214

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## For Music on the Green



**Braver Angels Alliance Workshop**  
**Greater Cincinnati Braver Angels**



Mark your Calendars

September 10, 2025

Waynoka Lodge at 7:00 - 8:30

**Braver Angels Mission -**

We bring Americans together to bridge the partisan divide and strengthen our democratic republic.

**Braver Angels Philosophy-** As individuals, we try to understand the other side's point of view, even if we disagree. In our communities, we engage those we disagree with, looking for common ground and ways to work together. In politics, we support principals that bring us together rather than divide us.

Sponsored by - Lake Waynoka Art Club

**EVERYONE IS WELCOME!!!**

## **2025 Poker Run Participants!**

**If you are decorating your house, boat or self for the Poker Run we would love to see! If you would like to share a photo with us to be posted on our Facebook and Instagram please email it to**

**Events@lakewaynoka.com**

**We would love to see it all!**

**NO WAKE is defined as the lowest speed possible to maintain headway and navigation.**

**All coves and inlets in their entirety beginning at their entrance from the main lake are NO WAKE zones**

**as well as within 50 feet of the Dam and all main lake shorelines.**

**SLOW DOWN & PROTECT OUR SHORELINES!**





find the toothbrush, cat, lightbulb, and glove!



## HONOR A MILITARY HERO WITH LAKE WAYNOKA'S HOMETOWN HERO BANNER PROGRAM

Lake Waynoka is proud to launch a Hometown Heroes Banner Program as a living tribute for our community to honor past and present members of the Armed Forces and their family members. Each year, thousands of residents and visitors alike will see the tribute to those who have courageously served our nation. The banners featuring Lake Waynoka Hometown Heroes will be prominently displayed on designated utility poles along Waynoka Drive from Memorial Day to Veterans Day, creating a lasting and visual tribute to our heroes.

To honor someone, the requesting individual must be a current Lake Waynoka resident. Honorees must be an immediate family member of a current resident. In addition, honorees must have served in one of the six branches of military service (Air Force, Army, Coast Guard, Marines, Navy, or Space Force), including the Reserve and National Guard, and have received an honorable discharge.

Hometown Hero banners are funded through private donations and/or sponsorships. Individuals or organizations may sponsor banners at a cost of approximately \$200 per banner. This entails identifying an approved electrical power pole by Duke Energy, a 24"x36" banner, and the hardware to mount the banner to the pole. You may sponsor a specific banner/family or donate funds to be utilized as needs arise. Mail donations by check, payable to the Lake Waynoka Hometown Hero Program at 1 Waynoka Dr, Sardinia, OH 45171. For complete details on how to apply, see Tony Sousa after the monthly WPOA meetings.

We would like to thank the following organizations for their generosity in helping to lay the groundwork for the Lake Waynoka Hometown Hero Program:

- Lake Waynoka Water Sports Club
- Lake Waynoka Civic Club
- Lake Waynoka Shawnee Women's Club
- Georgetown American Legion Post 180
- Southwest Ohio VFW Memorial Team





*Thank you for your Support!*

The WaterSports Club would like to thank the following sponsors  
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Kellie Kiser  
Clermont Family YMCA



Boling Auto Service  
Tom Belchers Body Shop  
Sons of Toil Brewing



## Lake Waynoka widowed group

This is a group no one wants to be in but here we are. The loss of a spouse is a life changing event. We meet the last Wednesday of each month at 5:00 in the lodge library and discuss various topics, really whatever anyone wants. It is not professional therapy but it can be very helpful and healing to talk with others who really understand what you are going through. You really don't need to talk if you feel you are not ready, it can be helpful to just listen. When you are ready we are a nice supportive group here for you.



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## THE REC. CENTER OUTDOOR POOL HOURS

MONDAY -THURSDAY  
12PM-9PM

FRIDAY-SUNDAY  
AND HOLIDAYS  
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Lounge	937-446-2012
Maintenance	937-446-3558
Marina	937-515-0657
Police	937-446-1342
Restaurant	937-446-3774
Security	937-446-3214
WRWSD Plant	937-446-3256

For water/sewer emergencies, call Security





# ALUMINUM CANS ONLY

---

*Thank you so much to everyone who is participating in our recycling program, and we hope that you continue to do so!!*

*We ask that you are recycling aluminum cans only. These cans help provide for our fireworks display every year, and we want to be able to continue to have them for you. Thank you all very*

*much! ☺*







# ORGANIZATION SPOTLIGHT FOR AUGUST 2025



*Submissions for the September (Issue 444) newsletter must be received by 08/12/2025 by 4pm. No Exceptions.*

*Submissions will be added on a month to month basis unless you are a paid advertiser. If you want your flyer/event ad to run in more than one month, it must be discussed with the newsletter editor (newsletter@lakewaynoka.com) first.*

## **{ART CLUB} (sandy.beard17@gmail.com) Sandy Beard:**

We are planning for the upcoming year. (Sept. to May) Please contact sandy.beard17@gmail.com if you have any ideas for our monthly meetings. We also are sponsoring a workshop for the community ,Sept. 10 at 7:00 , in the lodge. It is presented by Greater Cincinnati Braver Angels Alliance. The Braver Angels Mission - We bring Americans together to bridge the partisan divide and Strengthen our democratic republic. Please check out the newsletter and [Lake Waynoka Art Club Facebook page](#) for more information.

## **{BOOK CLUB} (lindajstover51@gmail.com) Linda Stover:**

The Waynoka Book Club meets the 2nd Tuesday of every month at 10:00am in the Lodge Library to discuss a chosen book and hold a short meeting. The August book is "The Rainmaker" by John Grisham. The September book is "Billy Summers" by Stephen King. Contact Linda Stover at Lindajstover51@gmail.com or Sue Mohler at sue@dbmim.net for more information. At the August meeting we will be meeting on August 12th at Angela's on the Lake for lunch and book discussion. The meeting time has been changed to 12:00 noon.

The Evening Book Club meets the last Thursday of the month in the Lodge Library at 6:30 pm. The August book is "Ask for Andrea" by Noelle Ihli. Contact Vicki Nimmo at nimmovicki@yahoo.com for more information. The evening group reading list is on the Waynoka Facebook page.

**COOKBOOKS FOR SALE:** We have cookbooks for \$10. All proceeds from the book sales go to the Annual Lake Waynoka Book Club Scholarship Fund. Contact Linda Stover or Vicki Nimmo if you would like more information or to purchase cookbooks or make a donation to the Scholarship Fund.

**THE LIBRARY** is open to everyone at Lake Waynoka. Books are free to take and return when you are finished. There is a great selection of mysteries, novels, romance and non-fiction books to choose from. Donations are appreciated. Please donate small amounts of books at a time to help out our library volunteers  
We would love to have you join us!

## **{CIVIC CLUB} (civicclub@lakewaynoka.com; 304-546-3713) Dave Adler:**

"The Civic Club continues our work on projects in the community. August is our annual recruitment picnic. If you have ever wondered what the club is all about, please join us at the beach pavilion at 6:00 on Monday August 25. RSVPs are requested by August 18. Call or text Dave Adler at 304-546-0902. We look forward to meeting you (and putting you to work on a fun and beneficial project)! And see us (Bingo, Clothing Sales, Split-the-Pot) at Waynoka Day"  
We play **B I N G O** in the lodge on the second and fourth Saturdays of the month, starting at seven sharp.

**{GARDEN CLUB} (lakewaynokagardenclub@gmail.com; 937-205-7916) LOUIS MAYS:** Nothing reported.

## **{GOLF CLUB} (304-546-3713) Dave Adler:**

"With less-than-ideal weather behind and better golf weather ahead, the Golf League is at about the halfway point of the season. We have been having a great time, in spite of not-so-cooperative Tuesday mornings! Last year's champ Craig Markin is again leading the field. But this is almost like picking the winner of a horse race just as the horses leave the starting gate. Come out and join us at 9:00 Tuesday mornings at Buttermilk Falls course in Georgetown. All are welcome - having fun is what it is all about!"

**{HEALTH & RECREATION CENTER} (937-446-1778) Catherine Bundy:**

Don't miss out on our last night swims of the year! Family Night Swim is on Friday, Aug 8<sup>th</sup> and Adult Night Swim is on Friday, Aug 15<sup>th</sup> 9pm-12am. Members can bring guests for \$3/person. Outdoor pool hours are M-TH 12pm-9pm, Fri-Sun and holidays 11am-9pm. The last day of our outdoor pool season is Monday, Sept 1<sup>st</sup>. Don't forget to purchase your debit punch cards at the Administration office to use for all your guests! Daily drop-in guest fee is \$10/person. Members must be with their guests. Don't forget to grab a Group Exercise Class schedule and an activity schedule for all our offerings. Guests may come to any exercise class or activity for \$5/person \*\$5 fee for class or activity only, during scheduled times. The Gymnasium is available for private party rentals with full gym and half gym rental options. The outdoor pool pavilion is also available to rent for private use. Must come in and pay in full + deposit to reserve. No holds. Don't forget to like our Facebook page, Lake Waynoka Rec Center, for information and details on classes, events, and activities! We look forward to seeing you! [www.facebook.com/HealthandRecCenter](http://www.facebook.com/HealthandRecCenter)

**{CAMPGROUND} (donita@lakewaynoka.com; 937-446-2887) Donita Hagen:**

Campground meetings are the 1st Saturday of the month, at 10am. (April—October)

**{SHAWNEE WOMEN'S CLUB} (nan.mchugh@gmail.com 614-216-8657) Nan McHugh:**

Shawnee Women's Club is a social and community service organization at Lake Waynoka. Meetings are at 10 am in the Lodge on the first Wednesday of every month. All women are invited to be part of the Club and help with our community events even if you can't make it to meetings. Call Nan to find out more.

**{WATERSPORTS CLUB} (mekonieczka25@gmail.com) Matt Konieczka:**

\* Golf Cart Parade recap: The club hosted the Mardi Gras Golf Cart Parade on June 28th, 2025 and had 24 participants. Thanks to those who donated to Foodbank. Also, thank you to our Band sponsors, Jason Brumley from Re/Max, Lynn Sales, and Dever Golf Carts. Thank you to our Watersports club members who volunteered to make this possible. Awards went to 1st Place: Kelly Cain, 2nd Place: Olivia Musselman, 3rd Place: Rick Hill

\* 5K run recap: The club recently held one of its most popular annual events—the Charlie Beard Firecracker 5K Run/Walk—with outstanding community turnout. Thanks to beautiful weather and strong support, the event hit a record-breaking 163 participants! All proceeds from the race will go toward the Eastern High School Track Scholarship Fund. A heartfelt thank you to our major sponsors, Jason Brumley of Re/Max Local Experts and Kellie Kiser of Clermont Family YMCA. We also extend our sincere appreciation to all of our sponsors whose generous contributions made the event such a success. We are grateful to the Beard Family, who chaired the event, and to the many dedicated volunteers who helped make it all possible. Special thanks to Chief Callahan and his team, along with the Russellville and Sardinia Fire/EMS departments, for their support and presence throughout the event.

\*Waynoka Days: July 19th. Will have a booth to sell Poker Run tickets. Also sponsoring a mobile trailer for Axe throwing

\*Poker Run is set for August 2nd from noon to 5pm. We have our 5 stops. Price: \$45/person. After July 26th, price is \$55/person. Ticket Sales have a maximum # of participants so get your tickets at the following locations.

July 12th at Marina Pointe from 3 - 7pm

July 19th at Waynoka Day booth from Noon - 6pm

July 26th at Marina Pointe from 4 - 7pm

For questions, please contact Alex [alexamanko@gmail.com](mailto:alexamanko@gmail.com) or Ken [pokerrun4waynoka@gmail.com](mailto:pokerrun4waynoka@gmail.com) To stay up to date on club news follow us on Facebook at [Waynoka Watersports](https://www.facebook.com/WaynokaWatersports).

Follow us at [facebook.com/lakewaynoka](https://www.facebook.com/lakewaynoka) to stay up to date on important notices.





\*Hours are subject to change

Trivia Night every other Monday

Euchre every Tuesday @ 6:30 pm

Bar Bingo every Wednesday 6pm - 8pm

Open Pool Tables every Thursday 4 pm - 11 pm

# Lake Waynoka Lounge

937-446-2012

Happy Hour - Mon., Tues., Wed. 5pm to 7pm

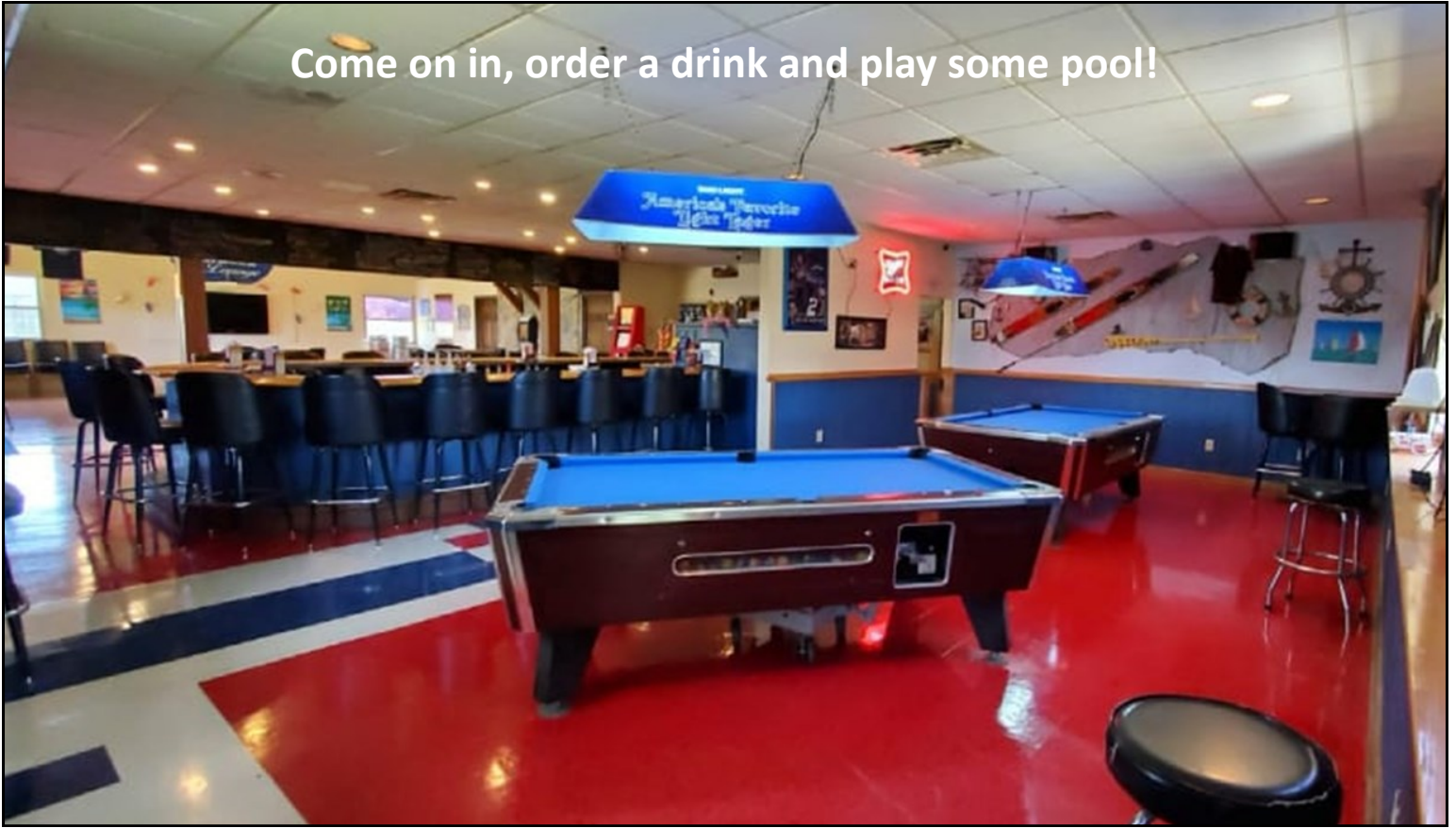
Sunday: 4 pm - 10 pm

Monday - Thursday: 4 pm - 11 pm

Friday & Saturday: 4 pm - 1 am

\*Closed : Thanksgiving, Christmas,  
New Years, and Easter

Come on in, order a drink and play some pool!



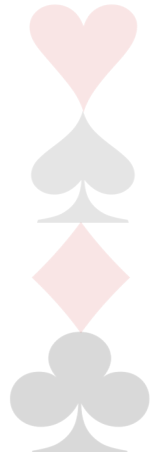
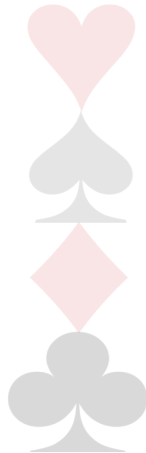
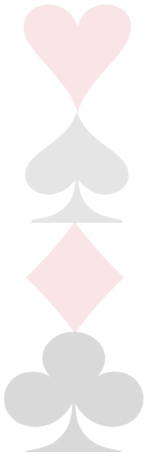
## EUCHRE SCORES

**Wednesday - 1 pm Results**

**Friday - 7 pm Results**

June 18th	
Ken Wagner	61
Jim Hackworth	58
June 25th	
Bill Whitehouse	60
Jim Hackworth	57
July 2nd	
Shawnea Kelch	58
Bill Boothe	55
Dan Mingua	55
Janie Spires	55
Villie Foster	55
July 9th	
Jim Lucas	60
Chris Kizer	57
Joyce Mingua	57

June 20th	
Jim Hackworth	59
Jennifer Wheeler	56
June 27th	
Brenda Nie	58
Elaine Bolte	54
Jennifer Wheeler	54
Jeff Tackett	54
July 4th	
Jim Hackworth	59
Villie Foster	59
July 11th	
Ken Wagner	64
Cheryl Beyer	61
Willie Mingua	61





# LAKE WAYNOKA LOUNGE HOURS

WILL BE CHANGING AUGUST 30TH  
MONDAY—THURSDAY 4PM to 11PM  
FRIDAY 4PM to 1AM  
SATURDAY 12PM to 1AM  
SUNDAY 12PM to 10PM

## WEEKLY FUN AT THE LOUNGE

TRIVIA NIGHT every other  
MONDAY 6PM to 8PM next date 7/21  
EUCHRE every TUESDAY @ 6:30PM  
BAR BINGO every WEDNESDAY 6PM to 8PM  
OPEN POOL TABLES every THURSDAY 4PM to 11PM

WATCH FOR UPCOMING EVENTS ON FACEBOOK



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**Tie-Dye T-Shirt**  
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**Sweatshirt**  
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**Zip Hoodie**  
\$30.00



**Pullover Hoodie**  
\$25.00



**Solid Color Hat**  
(adjustable)  
\$15.00



**Visor**  
(adjustable)  
\$12.00



**Camo Hat**  
(adjustable)  
\$18.00

## YOUTH (Sizes: XS, S, M, L, XL)



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**Tie-Dye T-Shirt**  
\$15.00



**Sweatshirt**  
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**Zip Hoodie**  
\$30.00



**Pullover Hoodie**  
\$25.00



**Solid Color Hat**  
(adjustable)  
\$15.00

EMBROIDER AN ITEM WITH ONE OF THE OPTIONS BELOW (no extra cost)



Option 1



Option 2



Option 3



Option 4



Option 5



Option 6

- \* For adult sizes, add \$2 for 2X, \$3 for 3X, etc.; For adult items, add \$2 for long sleeve/pocket/V-neck option
- \* You can embroider a name on any item (cost extra)
- \* At this time, we only take personal check and cash for all purchases

All items come in a variety of colors. For exact pricing, available colors, and options on an item, please contact: Chris Kizer (937-217-0453; CCLK724@yahoo.com)



## WPOA REMINDER

All dogs shall be leashed at all times when outside of a fenced or otherwise contained area. All pets will be controlled by their owner and not become a nuisance (excessive barking, etc.). Violations will be subject to penalties specified in Fine Schedule 1.

- WPOA General Rules & Regulations, Pg. 4

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Email blasts are used for the sole purpose of communication within the Lake Waynoka community. This includes, but not limited to, monthly meeting agenda reports, published newsletter notifications, water advisory's, committee statements, General Manager statements, WPOA Board of Trustees statements, and WRWSD Board of Trustees statements .

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4. **President's Award since 2013 (Ohio Board)**

5. **Circle of Excellence Award since 2014 (Cincinnati Board)**

6. **Experienced, Professional Staff**

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8. **5 Star Google Ratings!**

9. **Ron Gives Back to Lake Waynoka!**

*(Waynoka Events, Waynoka Clubs, Lake Waynoka Marina, Lake Waynoka Newsletter)*

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Dear Prospective Advertiser:

Waynoka Newsletter is a monthly publication by the Waynoka Property Owners Association, with circulation available to over 1700 eligible property owners, and many home deliveries outside our lake. Most of our property owners do not receive the local newspaper. Therefore, the Waynoka Newsletter is the only publication they have to find needed services locally.

**Advertising Benefits:** Your ad goes into our newsletter and on our website, along with being sent out in our news blast email to over hundreds of readers. You will also receive a printed copy each month and we will also include a link to your website from our [lakewaynoka.com/newsletter-advertisers](http://lakewaynoka.com/newsletter-advertisers) page.

All ads must be paid for in advance, be camera ready to size, typewritten in the exact words to be printed, and delivered by the deadline date.

**Deadline Date:** First Tuesday after the second Saturday of each month by 4:00 pm and can be hand delivered to the Lake Waynoka Administration Office, mailed, or e-mailed. We accept checks, payable to WPOA, Visa, MasterCard, Discover, and cash.

Please refer to the back of this letter for pricing and ad sizes.

Please give our office a call at **937-446-3232** or email [newsletter@lakewaynoka.com](mailto:newsletter@lakewaynoka.com) if you have any questions.

**Mail ads and payments to:**

ATTN: Newsletter Editor

WPOA - Waynoka News

1 Waynoka Drive

Sardinia, Ohio 45171

**E-mail specifications:**

Ads in correct size - No bigger than 5000 X 3750

Pictures - .JPG/.PNG/.TIFF format.

Articles - .DOC/.DOCX/.PDF format.

<p><b><u>1/4, Quarter Page – 5" x 3 3/4"</u></b></p> <p><b>\$60-1 Issue, \$324-6 Issues, \$648-12 Issues</b></p>	<p><b><u>1/8, Eighth Page</u></b> <b><u>Business Card 2 1/2" x 3 3/4"</u></b></p> <p><b>\$30-1 Issue, \$171-6 Issues, \$324-12 Issues</b></p>	<p><b><u>Full Page – 7 1/2 x 10"</u></b></p> <p><b>\$240-1 Issue, \$1368-6 Issues, \$2592-12 Issues</b></p>
	<p><b><u>Classified</u></b></p> <p>Five cents for each letter, number, punctuation mark and/or symbol per Issue. Size varies.</p>	<p><b><u>1/2, Half Page – 7 1/2" x 5"</u></b></p> <p><b>\$120-1 Issue, \$684-6 Issues, \$1296-12 Issues</b></p>

**WAYNOKA PROPERTY OWNER'S ASSOCIATION, INC.**

**1 Waynoka Drive  
Lake Waynoka, Ohio 45171  
lakewaynoka.com**

*This institution is an equal opportunity provider & employer.*

POSITION	WPOA BOARD OF TRUSTEES	WRWSD BOARD OF TRUSTEES
President:	<a href="#">Sue Eads</a>	<a href="#">Pete Levermore</a>
Vice President:	<a href="#">John Barton</a>	<a href="#">Sean Moore</a>
Secretary:	<a href="#">Sean Moore</a>	<a href="#">Nan Wales</a>
Treasurer:	<a href="#">Chris Lane</a>	<a href="#">Vickie Feil</a>
Member-at-Large:	<a href="#">Rob Bynum</a>	<a href="#">Connie Armstrong</a>
Member:	<a href="#">Nancee Klein</a> <a href="#">Chuck Miller</a> <a href="#">Mike Bisbe</a> <a href="#">David Wagner</a>	<a href="#">Scott Harper</a>

\*For department contacts, please visit [lakewaynoka.com/amenities-facilities](http://lakewaynoka.com/amenities-facilities)

\*For WPOA Board emails, please visit [lakewaynoka.com/trustees-wpoa](http://lakewaynoka.com/trustees-wpoa)

\*For WRWSD Board emails, please visit [lakewaynoka.com/trustees-wrwswd](http://lakewaynoka.com/trustees-wrwswd)

**B U S I N E S S   H O U R S**

LOCATION	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	SUNDAY
<b>Administration Office</b> (937-446-3232)	8am - 4pm	8am - 4pm	8am - 4pm	8am - 4pm	8am - 4pm	8am - 12pm	CLOSED
<b>Campground</b> (937-446-2887)	8:30am - 4:30pm	CLOSED	CLOSED	8:30am - 4:30pm	8:30am - 4:30pm	8:30am - 4:30pm	8:30am - 4:30pm
<b>Health &amp; Rec Center</b> (937-446-1778)	7am - 9pm	7am - 9pm	7am - 9pm	7am - 9pm	7am - 9pm	8am - 9pm	8am - 9pm
<b>Lounge</b> (937-446-2012)	4pm - 11pm	4pm - 11pm	4pm - 11pm	4pm - 11pm	4pm - 1am	4pm - 1am	4pm - 10pm
<b>LW Police Department</b> (937-446-1342)							
<b>Maintenance</b> (937-446-3558)	8am - 4pm	8am - 4pm	8am - 4pm	8am - 4pm	8am - 4pm	CLOSED	CLOSED
<b>Marina (937-725-8116)</b>	11am - 5pm	11am - 5pm	CLOSED	11am - 5pm	10am - 8pm	10am - 8 pm	10am - 6pm
<b>Marina Mechanic Shop</b> (937-725-8116)	9am - 4pm	9am - 4pm	9am - 4pm	9am - 4pm	9am - 4pm	10am - 2pm	By Appt Only
<b>(Restaurant) Angela's Curbside</b> (937-446-3774)	CLOSED	11am - 9pm	11am - 9pm	11am - 9pm	11am - 9pm	11am - 9pm	11am - 8pm
<b>Security (937-446-3214)</b>	24 / 7						
<b>WRWSD Plant</b> (937-446-3256)	8am - 4pm	8am - 4pm	8am - 4pm	8am - 4pm	8am - 4pm	CLOSED	CLOSED